

# MAHARASHTRA NATIONAL LAW UNIVERSITY NAGPUR

(Established by Maharashtra Act VI of 2014)

## APPLICATION FOR THE POST OF \_\_\_\_\_

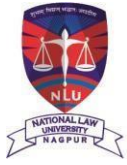
1. **Name:** \_\_\_\_\_  
(in capitals)
2. **Date of Birth:** Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_
3. **Fathers Name:** \_\_\_\_\_
4. **Mothers Name:** \_\_\_\_\_
5. **Nationality:** \_\_\_\_\_
6. **Category:** \_\_\_\_\_
7. **Gender:** \_\_\_\_\_ **Marital Status:** \_\_\_\_\_
8. **Address for Correspondence:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN: \_\_\_\_\_

Paste your recent  
- Passport colour  
Photo here

Mobile number: \_\_\_\_\_  
Email: \_\_\_\_\_

### 9. Educational Qualifications:

| Examination | Board / University | Year of Passing | Class / Division Percentage |
|-------------|--------------------|-----------------|-----------------------------|
|             |                    |                 |                             |
|             |                    |                 |                             |
|             |                    |                 |                             |
|             |                    |                 |                             |
|             |                    |                 |                             |



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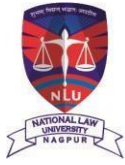
## 10. Technical Qualifications (Where ever required):

| Examination | Board /Institute/University | Year of Passing | Class / Division Percentage |
|-------------|-----------------------------|-----------------|-----------------------------|
|             |                             |                 |                             |
|             |                             |                 |                             |
|             |                             |                 |                             |
|             |                             |                 |                             |

## 11. Experience (start from the current position):

| Organization | Designation | Responsibilities | Dates |    |
|--------------|-------------|------------------|-------|----|
|              |             |                  | From  | To |
|              |             |                  |       |    |
|              |             |                  |       |    |
|              |             |                  |       |    |
|              |             |                  |       |    |

## 12. Any Criminal Cases Pending: .....



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## DECLARATION

I, \_\_\_\_\_ Son / Daughter of  
\_\_\_\_\_ do hereby  
declare that all the statements and entries made in this application are true, complete and correct to the  
best of my knowledge, belief and understanding. In the event of any information being found false or  
incorrect or ineligibility being detected before or after the Selection, the University authorities or other  
competent authority may cancel my candidature / appointment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Enclosures:

1. Online Payment Reference No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_
2. Copy of C.V.
3. Self-Attested Photo copies of testimonials
4. NOC from the present Employer
5. If required use separate sheets